



MAYOR  
*Geno Martini*

CITY COUNCIL  
*Julia Ratti, Ward I*  
*Ed Lawson, Ward II*  
*Ron Smith, Ward III*  
*Charlene Bybee, Ward IV*  
*Ron Schmitt, Ward V*

CITY ATTORNEY  
*Chet Adams*

**CITY COUNCIL WORKSHOP**  
**8:30 A.M., Monday, April 27, 2015**  
**Sparks City Hall, 431 Prater Way, Sparks, Nevada**

**1. Call to Order** (Time: 8:30 a.m.)

The workshop of the Sparks City Council was called to order by Mayor Geno Martini at 8:30 a.m.

**2. Roll Call** (Time: 8:30 a.m.)

Mayor Geno Martini, Council Members Ed Lawson, Ron Smith, Charlene Bybee, City Manager Steve Driscoll (arrived at 8:41), City Attorney Chet Adams and City Clerk Teresa Gardner, PRESENT.

ABSENT: Council Members Julia Ratti and Ron Schmitt

**3. Presentation, discussion and possible direction on proposed amendments to Title 20 (zoning and land use controls) of the Sparks Municipal Code.**

Senior Planner Jim Rundle introduced consultants Mark White of White and Smith LLC and Angela Fuse of CFA and said the work done was based on the direction from Council to amend Title 20 of the Sparks Municipal Code which governs zoning and development. This is the final stage of a three phased approach to removing barriers to development in Sparks. The entire zoning code has been reformatted, reorganized, and amended. Staff, along with the consultant team, has met with stakeholders and the Planning Commission and this workshop is to solicit input and policy direction prior to preparing the zoning code for public hearings and possible adoption early this summer.

Discussion included compliance to the regional plan, residential density, landscaping, parking, development handbooks and changes from a Transit Oriented District (TOD) to a Mixed Use District (MUD). Special Use Permits were discussed and Council Member Smith requested staff consider an increase in length of time to grandfather a special use. The effects an increase in time may have on future business and redevelopment was discussed. Council Member Lawson suggested the Regional Plan review that is due in 2017 begin now.

**4. Comments**

**4.1 Comments from the Public** (Time: 10:07 a.m.) - None

**4.2 Comments from City Council and City Manager** (Time: 10:07 a.m.) - None

**5. Adjournment** (Time: 10:08 a.m.)  
Council was adjourned at 10:08 a.m.

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GENO R. MARTINI, Mayor

ATTEST:

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Teresa Gardner, City Clerk

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DRAFT